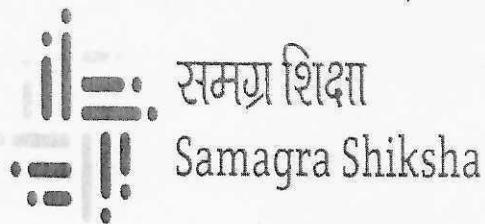


NIPUN
BHARAT



પાયાની સાક્ષતતા અને અંક જ્ઞાન

Gujarat Council of School Education
State Project Office, Samagra Shiksha
Sector No. 17, Gandhinagar - 382 017
Phone No. 079 - 23243133, 29638404
Email: ssamecivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

No. SS/Civil/ 13635- 637

Date: 28/3/2028

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

M/s. Shanti Infraspace
"Shanti House", 4th floor, Plot No - 28,
Vraj Vijar Society,
B/h Bagban Party Plot,
Thaltej, Ahmedabad - 380059

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 2 School for School of Excellence at various Location in KACHCHH district.**" under Package No. **SS/SOE/KUT/4402** for the contract price Rs. **21357179.80 (Rupees Two Crore Thirteen Lakh Fifty Seven thousand One hundred Seventy Nine Paise Eighty Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,


State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

999. District Project Co-ordinator & District Primary Education Officer, Dist: KACHCHH - for your information/ action/ circulation please
1000. District Project Engineer, Dist:KACHCHH